



### **PATENT**

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

**Bradley Suggs** 

Serial No.: 08/959,062

Filed: 10/28/97

Group Art Unit: 2624

Examiner: Anh Hong Do

Docket No. 10970214-2

For:

MULTI-RESOLUTION COLOR CONTACT-TYPE

**IMAGE SENSING APPARATUS** 

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FEB 2 8 2003

**RESPONSE** 

Technology Center 2600

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

The non-final Office Action mailed November 18, 2002 (Paper No. 5) has been carefully considered. In response thereto, please enter the following amendments and consider the following remarks.

## **AUTHORIZATION TO DEBIT ACCOUNT**

It is not believed that extensions of time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to deposit account No. 08-2025.

PATENT APPLICATION

ATTORNEY DOCKET NO. 10970214-2

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Bradley Suggs** 

Confirmation No.: 2421

Application No.: 09/996,967

Examiner: Anh Hong Do

Filing Date:

11/27/01

**Group Art Unit:** 

2624

Title:

Sir:

Multi-Resolution Color Contact-Type Image Sensing Apparatus

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FEB 2 8 2003

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Technology Center 2600

# TRANSMITTAL LETTER FOR RESPONSE/A MENDMENT

Othor	onal fee (Addres			NOII-FEE ATI	enum	ciils ,		fee \$		
Other	CLA			THER THAN A	SMALL	ENTIT				
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT		HIGHEST	4) NUMBER SLY PAID FOR	(5) PRESENT EXTRA		(6) RATE		(7) A DDITIONA I FEES	
TOTAL CLAIMS	35	MINUS	114		=	0	<b>o</b> x	\$18 \$84	\$	0
INDEP. CLAIMS	4	MINUS				0				
[ ] FIR	ST PRESENTATION OF	A MULTIPLE	DEPENDENT	Γ CLA IM			+	\$280	\$	0
EXTENSIOI FEE	1ST MONTE \$110.00		MONTH 10.00	3RD MON \$930.00			TH MONTH 1450.00		\$	0
		_				C	THER	FEES	\$	
		-	TOTAL A	DDITIONAL FI	EE FOR	THIS A	MENE	OMENT	\$	0

application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 2/17/03

Typed Name: Stephanie Riley

Respectfully submitted,

**Bradley Suggs** 

Adam E. Crall

Attorney/Agent for Applicant(s)

Reg. No. 46,646

Date: 2/17/03

Telephone No.: (770) 933-9500

Rev 02/03 (TransAmd)

· Attach as First Page to Transmitted Papers ·